| **NAME** | LINU MARY JOSEPH |  |
| --- | --- | --- |
| **DESIGNATION** | ASSISTANT PROFESSOR |
| **QUALIFICATION** | [**M.Sc**](http://m.sc)**. , NET** |
| **EMAIL ID** | linumaryjo@gmail.com |
| **PHONE NO** | 9400639478 |

| **TEACHING INTERESTS** | |
| --- | --- |
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| **RESEARCH AREAS** |
| --- |
| OPTICS, SPECTROSCOPY |

**ACADEMIC/PROFESSIONAL QUALIFICATIONS\***

| **NAME OF THE PROGRAMME** | **INSTITUTION/UNIVERSITY** | **YEAR OF PASSING** |
| --- | --- | --- |
| MSC PHYSICS | SACRED HEART COLLEGE CHALAKUDY | 2017 |
| BSC PHYSICS | SACRED HEART COLLEGE CHALAKUDY | 2015 |
| PLUS TWO | C K M N S S SENIOR SECONDARY SCHOOL CHALAKUDY | 2012 |
| 10TH | C K M N S S SENIOR SECONDARY SCHOOL CHALAKUDY | 2010 |
|  |  |  |
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**OTHER TRAINING PROGRAMS ATTENDED**

| **NAME OF THE PROGRAMME** | **INSTITUTION/UNIVERSITY** | **YEAR** |
| --- | --- | --- |
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**CAREER HISTORY/TEACHING EXPERIENCE**

| **DESIGNATION** | **INSTITUTION/UNIVERSITY** | **YEAR OF SERVICE** |
| --- | --- | --- |
| ASSISTANT PROFESSOR (DD CONTRACT) | ST PAULS COLLEGE KALAMASSERY | 2024-2025 |
| ASSISTANT PROFESSOR (DD CONTRACT) | AL AMEEN COLLEGE EDATHALA | 2023-2024 |
| ASSISTANT PROFESSOR (DD CONTRACT) | ST TERESAS COLLEGE ERNAKULAM | 2019 |
| ASSISTANT PROFESSOR(FDP) | ST TERESAS COLLEGE ERNAKULAM | 2017-2019 |
|  |  |  |
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**INDUSTRIAL EXPERIENCE**

| **DESIGNATION** | **ORGANISATION** | **YEAR OF SERVICE** |
| --- | --- | --- |
| NIL |  |  |
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**PHD THESIS**

| **SL.NO** | **TITLE** | **GUIDE NAME** | **INSTITUTION** | **MONTH/YEAR** |
| --- | --- | --- | --- | --- |
|  | NIL |  |  |  |

| **RESEARCH GUIDESHIP** |
| --- |
| -NA- |

**M.PHIL/PH.D GUIDED**

| **SL.NO** | **NAME OF THE STUDENT** | **TITLE** | **UNIVERSITY &**  **WORK CENTRE** | **MONTH/**  **YEAR** |
| --- | --- | --- | --- | --- |
|  | -NA- |  |  |  |

**RESEARCH PROJECTS/GRANTS RECEIVED**

| **SL.NO** | **TITLE** | **INVESTIGATORS** | **SPONSORING AGENCY** | **MONTH/YEAR** |
| --- | --- | --- | --- | --- |
|  | -NA- |  |  |  |

**AWARDS/ACHIEVEMENTS/OTHERS\***

| **SL.NO.** | **NAME OF AWARDS/**  **ACHIEVEMENTS/OTHERS** | **DESCRIPTION** | **MONTH/**  **YEAR** |
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**\*BEST PAPER,BEST POSTER,ANY OTHER POST HELD ETC…**

**JOURNAL PUBLICATIONS**

| **SL.NO.** | **TITLE** | **NAME OF JOURNAL / VOL. NO / ISSUE NO / PAGE NOS** | **ISSN NO** | **MONTH /**  **YEAR** |
| --- | --- | --- | --- | --- |
|  | [Active sites rich manganese doped MoS2 nanostructures with enhanced photodegradation of methylene blue dye](https://www.sciencedirect.com/science/article/pii/S0925838823011593) | [Journal of Alloys and Compounds](https://www.sciencedirect.com/journal/journal-of-alloys-and-compounds) [Volume 951](https://www.sciencedirect.com/journal/journal-of-alloys-and-compounds/vol/951/suppl/C), | 169856 | 5 August 2023, |
|  | [Transparent heterojunctions of Cu-based delafossites n-CuInO2/p-CuGaO2 by reactive evaporation method for transparent electronic applications](https://www.sciencedirect.com/science/article/pii/S0042207X21007533) | [Vacuum](https://www.sciencedirect.com/journal/vacuum)[Volume 197](https://www.sciencedirect.com/journal/vacuum/vol/197/suppl/C), , | 110808 | March 2022 |

**CONFERENCE PUBLICATIONS**

| **SL.NO.** | **TITLE** | **NAME OF CONFERENCE** | **VENUE,**  **MONTH /**  **YEAR** |
| --- | --- | --- | --- |
|  |  |  |  |
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**ARTICLES IN PERIODICALS/MAGAZINES/ANY OTHER**

| **SL.NO.** | **TITLE** | **NAME OF PERIODICAL** | **MONTH/**  **YEAR** |
| --- | --- | --- | --- |
|  | -NIL- |  |  |

**BLOG/WEB ARTICLES**

| **SL.NO.** | **TITLE** | **URL** | **SUBJECT** | **MONTH /**  **YEAR** |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
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**BOOKS AS AUTHOR/EDITED/CHAPTERS/REVIEWS**

| **SL.NO** | **TITLE** | **AUTHOR NAMES** | **ISBN NO.** | **MONTH/**  **YEAR** |
| --- | --- | --- | --- | --- |
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**ORIENTATION/REFRESHER COURSES ATTENDED**

| **SL.NO** | **NAME OF THE PROGRAMME** | **NAME OF THE ORGANISER** | **MONTH/**  **YEAR** |
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**SEMINARS/CONFERENCES/WORKSHOPS ATTENDED#**

| **SL.NO** | **NAME OF THE PROGRAMME** | **NAME OF THE ORGANISER&**  **SPONSORING AGENCY** | **VENUE &**  **DATE** | **LEVEL \*** |
| --- | --- | --- | --- | --- |
|  |  |  |  | Regional |

**\*INSTITUTIONAL, REGIONAL, STATE,NATIONAL, INTERNATIONAL**

**#(MENTION THOSE WHICH ARE RELEVANT & PREFERABLY WITHN PAST 5 YEARS)**

**SEMINARS ORGANIZED**

| **SL.NO** | **NAME OF THE SEMINAR** | **NAME OF THE ORGANISER &**  **SPONSORING AGENCY** | **VENUE &**  **DATE** | **POSITION HELD** | **LEVEL \*** |
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**\*INSTITUTIONAL, REGIONAL, STATE,NATIONAL, INTERNATIONAL**

| **PROFESSIONAL AFFILIATIONS/MEMBERSHIPS** |
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| **INVITED TALKS/IN MEDIA/ANY OTHER** |
| --- |
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| **POSITIONS HELD IN COLLEGE** |
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**PG PROJECTS GUIDED**

| **SL.NO** | **TITLE** | **MONTH/**  **YEAR** |
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**UG PROJECTS GUIDED**

| **SL.NO** | **TITLE** | **MONTH/**  **YEAR** |
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| **TRAINING PROGRAMS AND EXHIBITIONS** |
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| **LECTURE NOTES** |
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| **REFERENCES** |
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