| **NAME** | ALEENA VARGHESE |  |
| --- | --- | --- |
| **DESIGNATION** | Assistant Professor (On Contract) |
| **QUALIFICATION** | **MA English Literature, NET** |
| **EMAIL ID** | aleenavarghese898@gmail.com |
| **PHONE NO** | 9895831668 |

| **TEACHING INTERESTS** | |
| --- | --- |
| Literary Criticism  Gender Studies  Trauma Studies |  |

| **RESEARCH AREAS** |
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**ACADEMIC/PROFESSIONAL QUALIFICATIONS\***

| **NAME OF THE PROGRAMME** | **INSTITUTION/UNIVERSITY** | **YEAR OF PASSING** |
| --- | --- | --- |
| Master of Arts in English Language and Literature | St.Thomas’College (Autonomous), Thrissur. | 2021 |
| Bachelor of Arts in English Language and Literature | St. Joseph’s College (Autonomous), Irinjalakuda. | 2019 |
| Plus Two (State Board of Higher Secondary Examination, Kerala) | Govt. Model Girls HSS, Irinjalakuda. | 2016 |
| SSLC (State Board of Higher Secondary Examination, Kerala) | Vijayagiri Public School, Ashtamichira. | 2014 |
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**OTHER TRAINING PROGRAMS ATTENDED**

| **NAME OF THE PROGRAMME** | **INSTITUTION/UNIVERSITY** | **YEAR** |
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**CAREER HISTORY/TEACHING EXPERIENCE**

| **DESIGNATION** | **INSTITUTION/UNIVERSITY** | **YEAR OF SERVICE** |
| --- | --- | --- |
| Assistant Professor | DePaul Institute of Science & Technology, Angamaly. | 2024 |
| Assistant Professor | MTM College of Arts, Science & Commerce, Malappuram. | 2024 |
| Assistant Professor | St. Albert’s College (Autonomous), Ernakulam. | 2023 |
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**INDUSTRIAL EXPERIENCE**

| **DESIGNATION** | **ORGANISATION** | **YEAR OF SERVICE** |
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**PHD THESIS**

| **SL.NO** | **TITLE** | **GUIDE NAME** | **INSTITUTION** | **MONTH/YEAR** |
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| **RESEARCH GUIDESHIP** |
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| -NA- |

**M.PHIL/PH.D GUIDED**

| **SL.NO** | **NAME OF THE STUDENT** | **TITLE** | **UNIVERSITY &**  **WORK CENTRE** | **MONTH/**  **YEAR** |
| --- | --- | --- | --- | --- |
|  | -NA- |  |  |  |

**RESEARCH PROJECTS/GRANTS RECEIVED**

| **SL.NO** | **TITLE** | **INVESTIGATORS** | **SPONSORING AGENCY** | **MONTH/YEAR** |
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|  | -NA- |  |  |  |

**AWARDS/ACHIEVEMENTS/OTHERS\***

| **SL.NO.** | **NAME OF AWARDS/**  **ACHIEVEMENTS/OTHERS** | **DESCRIPTION** | **MONTH/**  **YEAR** |
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**\*BEST PAPER,BEST POSTER,ANY OTHER POST HELD ETC…**

**JOURNAL PUBLICATIONS**

| **SL.NO.** | **TITLE** | **NAME OF JOURNAL / VOL. NO / ISSUE NO / PAGE NOS** | **ISSN NO** | **MONTH /**  **YEAR** |
| --- | --- | --- | --- | --- |
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**CONFERENCE PUBLICATIONS**

| **SL.NO.** | **TITLE** | **NAME OF CONFERENCE** | **VENUE,**  **MONTH /**  **YEAR** |
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**ARTICLES IN PERIODICALS/MAGAZINES/ANY OTHER**

| **SL.NO.** | **TITLE** | **NAME OF PERIODICAL** | **MONTH/**  **YEAR** |
| --- | --- | --- | --- |
|  | -NIL- |  |  |

**BLOG/WEB ARTICLES**

| **SL.NO.** | **TITLE** | **URL** | **SUBJECT** | **MONTH /**  **YEAR** |
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**BOOKS AS AUTHOR/EDITED/CHAPTERS/REVIEWS**

| **SL.NO** | **TITLE** | **AUTHOR NAMES** | **ISBN NO.** | **MONTH/**  **YEAR** |
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**ORIENTATION/REFRESHER COURSES ATTENDED**

| **SL.NO** | **NAME OF THE PROGRAMME** | **NAME OF THE ORGANISER** | **MONTH/**  **YEAR** |
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**SEMINARS/CONFERENCES/WORKSHOPS ATTENDED#**

| **SL.NO** | **NAME OF THE PROGRAMME** | **NAME OF THE ORGANISER&**  **SPONSORING AGENCY** | **VENUE &**  **DATE** | **LEVEL \*** |
| --- | --- | --- | --- | --- |
|  | Seven Day National Level Online Faculty Development Program on Outcome Based Education and Essential AI Tools for Teachers. | The Internal Quality Assurance Cell and the Department of Computer Science, St. Albert’s College( Autonomous), Ernakulam in association with The Kerala State Higher Education Council. | Online,2nd November 2023 TO 9th November 2023. | National |

**\*INSTITUTIONAL, REGIONAL, STATE,NATIONAL, INTERNATIONAL**

**#(MENTION THOSE WHICH ARE RELEVANT & PREFERABLY WITHN PAST 5 YEARS)**

**SEMINARS ORGANIZED**

| **SL.NO** | **NAME OF THE SEMINAR** | **NAME OF THE ORGANISER &**  **SPONSORING AGENCY** | **VENUE &**  **DATE** | **POSITION HELD** | **LEVEL \*** |
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**\*INSTITUTIONAL, REGIONAL, STATE,NATIONAL, INTERNATIONAL**

| **PROFESSIONAL AFFILIATIONS/MEMBERSHIPS** |
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| **INVITED TALKS/IN MEDIA/ANY OTHER** |
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| **POSITIONS HELD IN COLLEGE** |
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**PG PROJECTS GUIDED**

| **SL.NO** | **TITLE** | **MONTH/**  **YEAR** |
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**UG PROJECTS GUIDED**

| **SL.NO** | **TITLE** | **MONTH/**  **YEAR** |
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| **TRAINING PROGRAMS AND EXHIBITIONS** |
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| **LECTURE NOTES** |
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| **REFERENCES** |
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