

<b>NAME</b>	Ayana Jayan	
<b>DESIGNATION</b>	Assistant professor on contract	
<b>QUALIFICATION</b>	MA Sociology, NET, SET	
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<b>PHONE NO</b>	8590455200	

<b>TEACHING INTERESTS</b>	
<ol style="list-style-type: none"> <li>1. Invitation to Sociology.</li> <li>2. Introducing sociology</li> <li>3. Development of Sociology in India</li> <li>4. Importance and scope of sociology</li> <li>5. Basic concepts of sociology</li> <li>6. Origin of Sociology and its historical roots.</li> </ol>	

<b>RESEARCH AREAS</b>

## **ACADEMIC/PROFESSIONAL QUALIFICATIONS\***

NAME OF THE PROGRAMME	INSTITUTION/UNIVERSITY	YEAR OF PASSING
MA Sociology	KNM Govt Arts and science college. TVM	2021
BSC Botany	KSM DB college, Sasthamcotta.	2019
NET	National Eligibility Test	2023
SET	State Eligibility Test	2023

## **OTHER TRAINING PROGRAMS ATTENDED**

NAME OF THE PROGRAMME	INSTITUTION/UNIVERSITY	YEAR

**CAREER HISTORY/TEACHING EXPERIENCE**

DESIGNATION	INSTITUTION/UNIVERSITY	YEAR OF SERVICE
HSST Jr Sociology Teacher	Govt.T.H.S School, Palakkad	8 months

### **INDUSTRIAL EXPERIENCE**

DESIGNATION	ORGANISATION	YEAR OF SERVICE

### **PHD THESIS**

SL.NO	TITLE	GUIDE NAME	INSTITUTION	MONTH/YEAR

<b>RESEARCH GUIDESHIP</b>				
-NA-				

**M.PHIL/PH.D GUIDED**

SL.NO	NAME OF THE STUDENT	TITLE	UNIVERSITY & WORK CENTRE	MONTH/ YEAR
	-NA-			

**RESEARCH PROJECTS/GRANTS RECEIVED**

SL.NO	TITLE	INVESTIGATORS	SPONSORING AGENCY	MONTH/YEAR
	-NA-			

## **AWARDS/ACHIEVEMENTS/OTHERS\***

SL.NO.	NAME OF AWARDS/ ACHIEVEMENTS/OTHERS	DESCRIPTION	MONTH/ YEAR

\*BEST PAPER,BEST POSTER,ANY OTHER POST HELD ETC...

## **JOURNAL PUBLICATIONS**

SL.NO.	TITLE	NAME OF JOURNAL / VOL. NO / ISSUE NO / PAGE NOS	ISSN NO	MONTH / YEAR
1.				

## **CONFERENCE PUBLICATIONS**

SL.NO.	TITLE	NAME OF CONFERENCE	VENUE, MONTH / YEAR
1.			
1.			

### **ARTICLES IN PERIODICALS/MAGAZINES/ANY OTHER**

SL.NO.	TITLE	NAME OF PERIODICAL	MONTH/ YEAR
	-NIL-		

### **BLOG/WEB ARTICLES**

SL.NO.	TITLE	URL	SUBJECT	MONTH / YEAR

### **BOOKS AS AUTHOR/EDITED/CHAPTERS/REVIEWS**

SL.NO	TITLE	AUTHOR NAMES	ISBN NO.	MONTH/ YEAR
1.				
1.				

### **ORIENTATION/REFRESHER COURSES ATTENDED**

SL.NO	NAME OF THE PROGRAMME	NAME OF THE ORGANISER	MONTH/ YEAR
1.			
1.			

### **SEMINARS/CONFERENCES/WORKSHOPS ATTENDED#**

SL.NO	NAME OF THE PROGRAMME	NAME OF THE ORGANISER & SPONSORING AGENCY	VENUE & DATE	LEVEL *
1.				Regional

\*INSTITUTIONAL, REGIONAL, STATE, NATIONAL, INTERNATIONAL



#(MENTION THOSE WHICH ARE RELEVANT & PREFERABLY WITHIN PAST 5 YEARS)

## **SEMINARS ORGANIZED**

SL.NO	NAME OF THE SEMINAR	NAME OF THE ORGANISER & SPONSORING AGENCY	VENUE & DATE	POSITION HELD	LEVEL *
1.					
1.					
1.					

\*INSTITUTIONAL, REGIONAL, STATE,NATIONAL, INTERNATIONAL

PROFESSIONAL AFFILIATIONS/MEMBERSHIPS

INVITED TALKS/IN MEDIA/ANY OTHER
<ul style="list-style-type: none"><li>•</li></ul>

## POSITIONS HELD IN COLLEGE

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## PG PROJECTS GUIDED

SL.NO	TITLE	MONTH/ YEAR
1.	Socio economic impacts of Idukki dam	2yr

## UG PROJECTS GUIDED

SL.NO	TITLE	MONTH/ YEAR
1.	Documentation of invasive species of terrestrial vegetation of sasthancotta lake, kollam	1 yr
1.		

## TRAINING PROGRAMS AND EXHIBITIONS

## LECTURE NOTES

## REFERENCES

Dr. Chitra S

Assistant professor

Tvm